

2024 SUMMER CAMP REGISTRATION FORM



Congratulations! Thanks for choosing Adventure Mikes Aquatic Camp. Stick this page on your refrigerator so your little adventurers will be ready to go when it's your turn.

Parents Pre-Adventure Checklist

☐ Mark your calendar! Don't miss your week because space is limited.
□ Apply sunscreen of SPF 30 or more right before arrival.
☐ Make sure they have shoes they can wear in the water. Water shoes recommended!
□ Hat, sunglasses, and long sleeve shirt recommended for protection from the sun.
□ Don't forget to bring a towel!
☐ Write down any special needs you'd like us to know about your children as well as questions you would like to ask during orientation on the first day.



Directions to Phil Foster Park

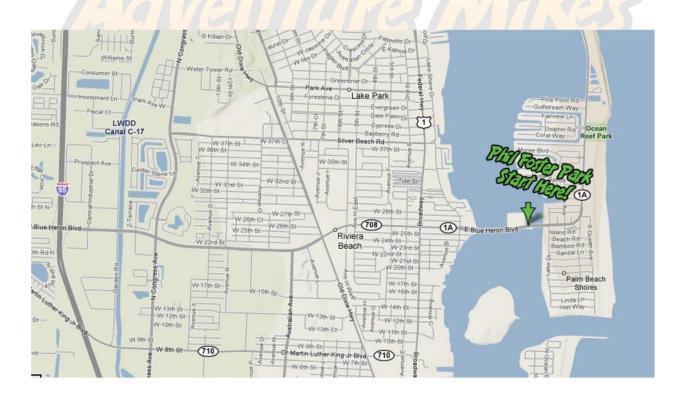
IMPORTANT: The adventure begins at 9AM so plan to be early so you don't miss the boat.

From the North

Take I-95 South to Blue Heron Boulevard (Exit 76) and travel east (LEFT). Continue for 3.6 miles. As you come over the Blue Heron bridge make a left at the light at the base of the bridge. Travel around the loop until you reach the boat ramps. We'll be waiting for you aboard the Dream Chaser!

From the South

Take I-95 North to Blue Heron Boulevard (Exit 76) and travel east (RIGHT). Continue for 3.6 miles. As you come over the Blue Heron bridge make a left at the light at the base of the bridge. Travel around the loop until you reach the boat ramps. We'll be waiting for you aboard the Dream Chaser!





Registration Form

Participant's Name:		
Birth date:		
Name of Parent(s)/Guardiar		
Address:		
City:		Zip:
Phone Numbers:		
Home:	Work	Cell
Emergency Contact:		
E-mail:		00-12-
School Attended (Optional):	ATTINA	MAKOR
How did you hear about us:		MUNI
Ala	TOTAL GE	

Morning sessions run from 9:00AM - 1:00PM.

Afternoon sessions run from 1:30PM - 5:30PM



Please circle the weekly session(s) you wish to participate in:

MAY

May 28 - 31, 2024 AM Session (9:00AM - 1:00PM)

May 28 - 31, 2024 PM Session (1:30PM - 5:30PM)

JUNE

June 4 - 7, 2024 AM Session (9:00AM - 1:00PM)

June 4 - 7, 2024 PM Session (1:30PM - 5:30PM)

June 11 – 14, 2024 AM Session (9:00AM – 1:00PM)

June 11 - 14, 2024 PM Session (1:30PM - 5:30PM)

June 18 - 21, 2024 AM Session (9:00AM - 1:00PM)

June 18 - 21, 2024 PM Session (1:30PM - 5:30PM)

June 25 - 28, 2024 AM Session (9:00AM - 1:00PM)

June 25 - 28, 2024 PM Session (1:30PM - 5:30PM)

JULY

July 1 - 3, 5 2024 AM Session (9:00AM - 1:00PM)

July 1 - 3, 5 2024 PM Session (1:30PM - 5:30PM)

July 9 - 12, 2024 AM Session (9:00AM - 1:00PM)

July 9 - 12, 2024 PM Session (1:30PM - 5:30PM)

July 16 - 19, 2024 AM Session (9:00AM - 1:00PM)

July 16 - 19, 2024 PM Session (1:30PM - 5:30PM)

July 23 – 26, 2024 AM Session (9:00AM – 1:00PM)

July 23 - 26, 2024 PM Session (1:30PM - 5:30PM)

July 30 - August 2, 2024 AM Session (9:00AM - 1:00PM)

July 30 - August 2, 2024 PM Session (1:30PM - 5:30PM)

AUGUST

August 6 - 9, 2024 AM Session (9:00AM - 1:00PM)

August 6 - 9, 2024 PM Session (1:30PM - 5:30PM)

August 13 - 16, 2024 AM Session (9:00AM - 1:00PM)

August 13 - 16, 2024 Pm Session (1:30PM - 5:30PM)



Payment Form

Number of Sessions:	#	at \$325 each = \$	total charge.
Cash, checks, and creadvance.	edit cards accept	ted. Payment required t	o reserve space in
Checks should be m Drive, Palm Beach (o Adventuremike's Ll da, 33410.	.C, 2711 Oak
Credit/Debit Card Aut	horization Form	:	
entry (withdrawal) in to AdventureMikes an credit/debit transaction U.S. Law. Credit Card Informat	the amount of sold/or Mike Bacon ons to my/our action (Circle One)	es and/or Mike Bacon to \$, from my/our credit on. I/we acknowledge the ccount must comply with : MasterCard/Visa AME	ard account for credit at the origination of h the provisions of X Discover Card
Exp Date:	Secu	rity Code #:	
Name On Card:			
Billing Address:			
		Zi	
Signature of Account	Holder:	Dat	e:



ASSUMPTION AND ACKNOWLEDGMENT OF RISKS AND RELEASE OF LIABILITY AGREEMENT

In applying to enter my son(s), daughter(s) or relative(s) in Adventure Mike's aquatic camps I promise to inspect the adventure sites and assure myself that the area is safe for snorkeling/fishing, etc. and further agree that I will not participate nor allow the below named minor(s) to participate unless I am satisfied that the area and conditions are safe for the adventure purposes. I understand and will comply with all Adventure Mike's rules and regulations, note existing weather conditions, and do agree that I voluntary assume all risks arising out of the adventure activities and conditions relating to use of the adventure sites. In consideration of your acceptance of this entry, I intend to be legally bound, hereby, for myself, son(s), daughter(s), relative(s), heirs, executors and administrators, and hold harmless and release and forever discharge Mike Bacon and Adventure Mike's, a Limited Liability Corporation, Palm Beach County Parks and Recreation, Palm Beach County, Town of Riviera Beach, Town of Singer Island, and Adventure Mike's sponsors and all of their employees, agents, independent contractors, servants and any officials connected therewith, from any and all liability and causes of action for bodily injury, damage or other loss, including but not limited to my own negligence and the negligence of the above named parties, arising out of my or the herein named minor's presence or participation in the above described event and as described in the Registration form which is incorporated herein in full. I attest that I, my son(s), daughter(s) or relative(s) is physically fit and is sufficiently trained for snorkeling, etc. and do hereby grant the above named parties such release as described herein. I further recognize Adventure Mike's will not be held responsible for loss of any personal property or belongings while participating in the adventures.

I hereby represent and warrant that I have authority to sign this document on behalf of the following participant(s):

Signed:	Date:
Signed:	Date:

(Please have both parents and/or guardians sign)



PHOTOGRAPHY & VIDEO RELEASE AND CONSENT

I/we hereby give our permission for photographs and/or video to be taken of our applicant during Adventure Mike's aquatic camp activities for publication, website or other media use reasonably related to the operation or promotion of Adventure Mike's camp activities.

I hereby represent and warrant that I have authority to sign this document on behalf of the following participant(s):			
Signed:	Date:		
Signed:	Date:		
(Please have both parents	and/or guardians sign)		

Mail payment and registration form to:

Mike Bacon
2711 Oak Drive
Palm Beach Gardens, Florida 33410